

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, BAHAWALPUR

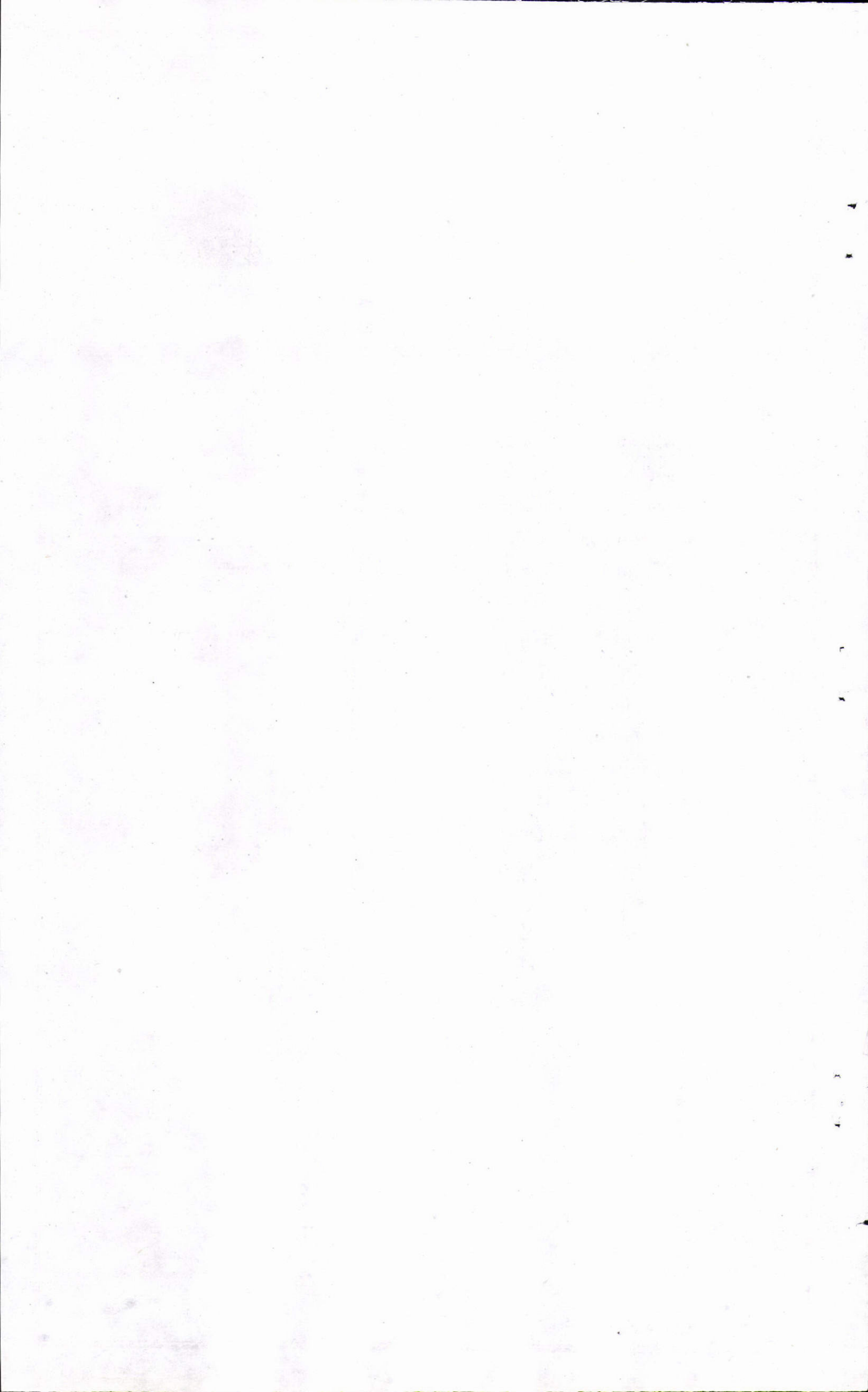


SUPERINTENDENT'S FILE CONTENTS

Serial No.

- S.F. 1. Certificate of opening the sealed parcel (2 forms)
- S.F. 2. Report regarding envelope's containing questions paper (2 forms)
- S.F. 3. Memo for late-comers (3 forms)
- S.F. 4. Statement regarding disposal of Bank Answer-Books (5 forms)
- S.F. 5. Statement of perishable and imperishable articles (2 forms)
- S.F. 6. Forms for sanction of extra Invigilators (3 forms)
- S.F. 7. Statement showing changes in the list of Supervisory Staff (3 forms)
- S.F. 8. (i) Superintendent's Report (1 form)
(ii) Important Instructions (1 form)
- S.F. 9. (i) Unfair means file (3 forms Page 5)
(ii) Daily U.M.C Report (2 forms)
(iii) F.I.R. (2 forms)
- S.F. 10. Certificate regarding warning to student (2 forms)
- S.F. 11. Certificate regarding warning to candidates against use of unfair means (3 forms)
- S.F. 12. Forms for sanction (3 forms)
- S.F. 13. Attendance Chart (12 forms)
- S.F. 14. Declaration form of Superintendent and Supervisory Staff (3 forms)

درج بالا فارموں میں سے اگر کوئی فارم مزید درکار ہو تو فوٹو کاپی کروائیں۔



TO BE RETAINED BY THE SUPERINTENDENT.

_____ EXAMINATION, 201__

We the undersigned, certify that _____ sealed parcels containing question papers for the _____ examination of Centre _____ has/have been examined by us and after having been found in proper condition has/have been opened in out presence

Distributing Inspector/Superintendent
(If appointed)

Superintendent

Building & Centre No. _____

Deputy/Supdt. (Witness)

Station _____

Invigilator (Witness)

Date _____ 201__

State here number of parcels in words

TO BE SENT TO THE ASSISTANT CONTROLLER CONDUCT ON THE SAME DAY.

_____ EXAMINATION, 201__

We the undersigned, certify that _____ sealed parcels containing question papers for the _____ examination of Centre _____ has/have been examined by us and after having been found in proper condition has/have been opened in out presence

Distributing Inspector/Superintendent
(If appointed)

Superintendent

Building & Centre No. _____

Deputy/Supdt. (Witness)

Station _____

Invigilator (Witness)

Date _____ 201__

State here number of parcels in words

